

Dodington Parish Council Dodington Parish Hall, Finch Road, Chipping Sodbury, Bristol BS37 6JZ Tel: 01454 866546 e-mail: <u>clerk@dodingtonpc.org.uk</u> www.dodingtonpc.org.uk

PUBLIC NOTICE

NOTICE OF a **PLANNING COMMITTEE MEETING** of Dodington Parish Council which will be held in the Council Chambers adjacent to Dodington Parish Hall, Finch Road, Chipping Sodbury, on **MONDAY 20th MARCH 2023** at **7:30pm** for the purpose of transacting the business set out in the Agenda below.

Members and Parishioners are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, age, gender, sexual orientation, marital status and any disability and religious beliefs), Crime & Disorder, Health & Safety and Human Rights."

H Saunders

H Saunders Clerk to the Council 14th March 2023

Evacuation Procedure & Covid – 19 Risk Assessment

If the fire alarm siren sounds, leave the Hall via the nearest fire exit and assemble at the far end of the car park. Do not run or stop to collect your belongings. The able bodied should assist those with mobility problems.

NOTE – Please be considerate of others. . Please sanitise hands on entering. The doors/ windows may be open – so bring coat incase you find yourself in a draught. If you are exhibiting any symptoms of C-19 – please don't attend meeting.

BUSINESS TO BE TRANSACTED

7:30 – **1.** APOLOGIES for absence

- 7:35 **2.** DECLARATIONS of INTEREST under Localism Act 2011 Requests for Dispensation
- 7:35 7:45 **3.** PUBLIC PARTICIPATION Including presentation by TrueSpeed Broadband The press and public are invited to attend.

7:45 – 7:50	4.	APPPROVAL OF MINUTES of PLANNING COMMITTEE MEETING 13 TH FEBRUARY 2023
7:50 – 8:00	5.	 PLANNING MATTERS Planning Applications to Consider – as per SGC Planning Portal – None at time of publishing agenda Decisions to note Planning enforcement matters To note recent article in Clerk Magazine re changes to Planning
8:00 – 8:05	6.	 CONSULTATIONS Developing recycling and reuse facilities – your priorities <u>https://consultations.southglos.gov.uk/recycling_facilities/consultationHome</u>
8:05 – 8:15	7.	 TRUESPEED BROADBAND To receive report from members that attended presentation at Chipping Sodbury 14th March 2023
8:15 – 8:20	8.	 TWINNING ASSOCIATION To note communication received and 40th anniversary celebrations.
8:20 - 8:30	9.	 OFFICE / CHAMBERS EXTENSION To receive an update – including broadband / phone line upgrade
8:30 – 8:40	10.	 BURIAL GROUND To receive report regarding Memorial Stabilisation – and agree way forward •
8:40 – 8:45	11.	BUDGET To review spend YTD against Budget To note EMR movements
8:45 – 8:50	12.	ITEMS TO REPORT • Incl other articles from Clerk Magazine of interest – Bin Twinning & Slow Ways
		Items of report cannot result in decision making – any item that needs a decision must be included on as an agenda item at an appropriate meeting

Date and time of next Planning Meeting is :- JUNE $19^{\rm TH}$ 2023 Items for the agenda

Close of Meeting – 8:50 PM