



## Dodington Parish Council

Dodington Parish Hall, Finch Road,  
Chipping Sodbury, Bristol BS37 6JZ

Tel: 01454 866546

e-mail: [clerk@dodingtonpc.org.uk](mailto:clerk@dodingtonpc.org.uk)

[www.dodingtonpc.org.uk](http://www.dodingtonpc.org.uk)

### **PUBLIC NOTICE**

**NOTICE OF a Ordinary Meeting** of Dodington Parish Council which will be held in the Main Hall at the Dodington Parish Hall, Finch Road, Chipping Sodbury, on **Monday 30<sup>th</sup> January 2023 at 7:30pm** for the purpose of transacting the business set out in the Agenda below.

Members and Parishioners are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, age, gender, sexual orientation, marital status and any disability and religious beliefs), Crime & Disorder, Health & Safety and Human Rights."

*H Saunders*

H Saunders  
Clerk to the Council  
24<sup>th</sup> January 2023

#### **Evacuation Procedure & Covid – 19 Risk Assessment**

If the fire alarm siren sounds, leave the Hall via the nearest fire exit and assemble at the far end of the car park. Do not run or stop to collect your belongings. The able bodied should assist those with mobility problems.

NOTE – Please be careful, cautious and considerate. . Please sanitise hands on entering. Some of the doors/ windows may be open to help with ventilation– so bring coat incase you find yourself in a draught. If you are exhibiting any symptoms of C-19 or Flu – please don't attend meeting.

#### **BUSINESS TO BE TRANSACTED**

- 7.30 –                    **1. APOLOGIES** for absence
- 7.35                    **2. DECLARATIONS OF INTEREST** under the Localism Act 2011 and requests for dispensations  
Members who consider that they have an interest are asked to; (a) state the item number in which they have an interest, (b) the nature of the interest, and (c) whether the interest is a disclosable pecuniary interest, non-disclosable pecuniary interest or non-pecuniary interest

- |             |                                                                                                                                                                                                                                                                                                                                                                            |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7.35 – 8.05 | <p><b>3. PARISIONERS QUESTIONS</b><br/>The press and public are invited to attend and there will be a Brief Presentation given regarding Shireway Community Association / Centre.</p>                                                                                                                                                                                      |
| 8.05– 8.10  | <p><b>4.</b> To approve MINUTES of the Full Council Meeting held on 19<sup>th</sup> December 2022 and note any Matters Arising</p> <p>To note MINUTES of Committee Meetings</p> <ul style="list-style-type: none"> <li>• CL&amp;E 9<sup>th</sup> January 2023</li> <li>• Planning 16<sup>th</sup> January 2023</li> <li>• Staffing 26<sup>th</sup> January 2023</li> </ul> |
| 8.10 – 8.25 | <p><b>5. SHIREWAY COMMUNITY ASSOCIATION</b><br/>Members to review Working Group Meeting (held 23<sup>rd</sup> January 2023) and AGREE way forward.</p>                                                                                                                                                                                                                     |
| 8.25 – 8.35 | <p><b>6.</b> To receive REPORTS from WARD COUNCILLORS (written reports accepted if not attending meeting).</p>                                                                                                                                                                                                                                                             |
| 8.35 – 8.40 | <p><b>7.</b> ELECTIONS 2023 – to note briefing sessions available (online / in person) and info via Website including timetable.</p>                                                                                                                                                                                                                                       |
| 8.40 – 8.45 | <p><b>8. DATES FOR 2023 – 24 MEETINGS</b><br/>To review schedule of meetings from April 2023 – given Election time table.</p>                                                                                                                                                                                                                                              |
| 8.45 -      | <p><b>9.</b> TO DISCUSS / AGREE SPEAKERS TO INVITE TO APM LATER IN YEAR</p>                                                                                                                                                                                                                                                                                                |
| - 8.50      | <p><b>10.</b> TO NOTE SCHEDULE FOR SPRING NEWSLETTER</p>                                                                                                                                                                                                                                                                                                                   |
| 8.50– 8.55  | <p><b>11.</b> BUDGET 2023 - 24<br/>To approve budget for 2023 – 24 – following further review at committee's</p>                                                                                                                                                                                                                                                           |
| 8.55 – 9.00 | <p><b>12.</b> PRECEPT DEMAND 2023 – 24<br/>To approve precept to request from South Gloucestershire Council 2023 - 24</p>                                                                                                                                                                                                                                                  |
| 9.00 – 9.05 | <p><b>13.</b> FINANCE MATTERS<br/>Bank Reconciliation for December 2022 to receive Payments received / made to end December 2022</p>                                                                                                                                                                                                                                       |
| 9.05 – 9.10 | <p><b>14.</b> STAFFING MATTERS<br/>To receive report from Staffing Committee following completion of Staff Reviews 2022</p>                                                                                                                                                                                                                                                |
| 9.10 – 9.15 | <p><b>15.</b> ITEMS OF REPORT<br/>Items of report cannot result in decision making – any item that needs a decision must be included an appropriate meeting</p>                                                                                                                                                                                                            |

**Close of Meeting – 9:15PM**